



DEPARTMENT OF PARKS AND RECREATION

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Lisa Ann L. Mangat, *Director*

Boating and Waterways Commission
Off-Highway Motor Vehicle Recreation Commission
State Historical Resources Commission
State Park and Recreation Commission

AGENDA

**Meeting of the
BOATING AND WATERWAYS COMMISSION
OFF-HIGHWAY MOTOR VEHICLE RECREATION COMMISSION
STATE HISTORICAL RESOURCES COMMISSION
STATE PARK AND RECREATION COMMISSION**

September 28, 2018

**Sacramento Marriott Rancho Cordova
11211 Point East Drive
Rancho Cordova, A 95742**

The meeting will begin at 9:00 a.m.
Public Comment Period for Items Not on the Agenda^{(2)(b)(c)} is scheduled
as the last agenda item. The meeting will break for lunch at approximately 12:30 p.m.

- I. CALL TO ORDER
 - A. Pledge of Allegiance
 - B. Roll Call
 - C. Agenda Management^{(1)(2)(a)(c)}
- II. WELCOME and INTRODUCTIONS
- III. DIRECTOR'S REPORT
- IV. COMMUNICATIONS UPDATE
- V. DEPUTY DIRECTOR and COMMISSION REPORTS
 - A. Boating and Waterways Division
 - B. Off-Highway Motor Vehicle Recreation Division
 - a. Economic Impact of Motorized and Non-Motorized Recreation
 - b. Bureau of Land Management
 - c. U.S. Forest Service

C. Office of Historic Preservation

D. State Parks and Recreation

VI. Facebook Live Tour of the Emerald Bay Maritime Heritage Trail
[weather permitting]

VII. PUBLIC COMMENT PERIOD FOR ITEMS NOT ON THE AGENDA^{(2)(b)}

(1) Unless the agenda is revised by majority vote, the Commission will proceed through the agenda in order until the agenda is completed. The Commission will take a lunch recess at approximately 12:30 p.m.

(2) PUBLIC COMMENT

(a) Agenda items: The Chair will entertain public comment as the Commission takes up agenda items. Comments will be limited to three (3) minutes. Those individuals wishing to comment on agenda items should fill out the pink "Public Comment - Agenda Items" form and submit it to the Commission recording secretary.

(b) Public comment period for all items not on the agenda: Those persons wishing to address the Commission on items not on the agenda during the public comment period should fill out the yellow "Public Comment Form for Items Not on the Agenda" form and submit it to the Commission recording secretary.

(c) Written materials: Members of the public presenting written or graphic materials as part of their public comments to the Commission are requested to provide forty-six (46) copies to the Commission recording secretary.

Visual aids: Members of the public presenting visual aids (projected media) as part of their public comments to the Commission are requested to submit the material(s) to the Department of Parks and Recreation, Attention: Vicki Perez five (5) days prior to the scheduled meeting. The Department reserves the right to decline to show photographs that violate personal privacy (photos without a release from the person/people shown in the photograph) or other valid reason in the opinion of the Department and its legal counsel.